

Jesus Christ Church
JCC Ballinger

**Jesus Christ Church
JCC Ballinger
2024 Scholarship Application
P.O. Box 708
407 S. 7th St.
Ballinger, Tx 76821
jccballinger@gmail.com**

**SCHOLARSHIP APPLICATION
2025 High School Graduate**

I. APPLICANT INFORMATION

Name: _____

Mailing Address: _____

Telephone Number: _____

E-mail Address: _____

II. HIGH SCHOOL INFORMATION

School: _____ Graduation date _____

School honors and achievements: _____

School activities and organizational memberships: _____

Extracurricular Activities: _____

Community Service Experience/Work: _____

III. ENROLLMENT INTENT:
College/University where you plan or are attending:

Academic Major: _____

Career goal (s) _____

IV. WORK OR VOLUNTEER EXPERIENCE:

Date from/to

Organization

Duties

1) _____

2) _____

3) _____

V. FAMILY INFORMATION

Father/Guardian: _____ Occupation _____

Mother/Guardian: _____ Occupation _____

Immediate family size _____ Family members attending college _____

Other scholarships applied for or received:

- 1) _____
- 2) _____
- 3) _____

VI. REFERENCES

List two references, other than family, known to you for at least 2 years, and **provide a reference letter from at least one.**

Name	Address/Phone	Occupation
_____	_____	_____
_____	_____	_____
_____	_____	_____

VII. OTHER INFORMATION:

Have you been subjected to school disciplinary action or convicted of a law violation?

☐ YES ☐ NO

If "YES", please **attach** an explanation.

Applicant Name (Please print): _____

Applicant
Signature: _____ Date _____

Please provide us with an Essay 3-5 pages of the subject:

What impact do you want to make in the World with your career choice?

Deadline to send by mail March 15. Must be post marked on March 15, 2025.

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**HIGH SCHOOL STUDENT
SCHOLARSHIP RUBRIC**

APPLICANT NAME:

- | | |
|--|---------|
| 1. Official transcript: | ___/10 |
| 2. Personal References Letter | ___/10 |
| 3. Typed Essay | |
| a. Conventions: Grammar, Punctuation, Spelling | ___/10 |
| b. Overall Clarity: Adequately introduces and develops the prompt | ___/10 |
| c. Presentation: legibility and format, font size, standard margins | ___/10 |
| d. Voice: Evidence of the writer's personality and voice is visible through their writing. | ___/10 |
| 4. Community Service/Work Experience: | ___/10 |
| 5. Reference Letters: | ___/10 |
| 6. Extra-Curricular involvement: | ___/20 |
| 7. Overall Application: | ___/100 |

Applicant Notes:
